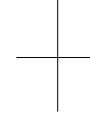
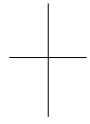


We're here today to discuss \_\_\_\_\_. But what, exactly, does this mean? I would propose that \_\_\_\_\_.

It's an open question how we should choose between our positions. Who gets to decide? Should it be \_\_\_\_\_? \_\_\_\_\_? I would propose that \_\_\_\_\_.

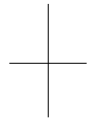
A good example of this point is \_\_\_\_\_.



In fact, if we were to continue in this line of argument, we would also see that several other things are true. ...

Of course, the issue is actually more complex. \_\_\_\_\_.

In conclusion, this is really a debate about \_\_\_\_\_: about \_\_\_\_\_, about \_\_\_\_\_, and about \_\_\_\_\_. So I urge you, if you remember only one thing, to remember \_\_\_\_\_.



My opponents often overlook \_\_\_\_\_. This is a problem because \_\_\_\_\_.

Opponents might argue \_\_\_\_\_. However, this rests upon the questionable assumption that \_\_\_\_\_.

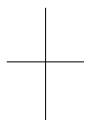
Opponents often argue \_\_\_\_\_. *In isolation*, they might be correct. But if we look at all the evidence, we can see that \_\_\_\_\_.



My opponents can't have it both ways. On the one hand they themselves would admit \_\_\_\_\_. And yet they still maintain I'm wrong because \_\_\_\_\_.

Though I concede that \_\_\_\_\_, I still insist that \_\_\_\_\_.

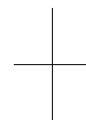
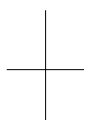
My opponent is right that \_\_\_\_\_. She seems to be on more dubious ground, however, when she claims that \_\_\_\_\_.



Whereas my opponent provides ample evidence that \_\_\_\_\_, there is other evidence that convinces me that \_\_\_\_\_ instead.

I myself was once sympathetic with my opponents' claim that \_\_\_\_\_, but in time I came to reject that claim based on the realization that \_\_\_\_\_.

*Write your move here:*



*Write your move here:*

*Write your move here:*

*Write your move here:*

